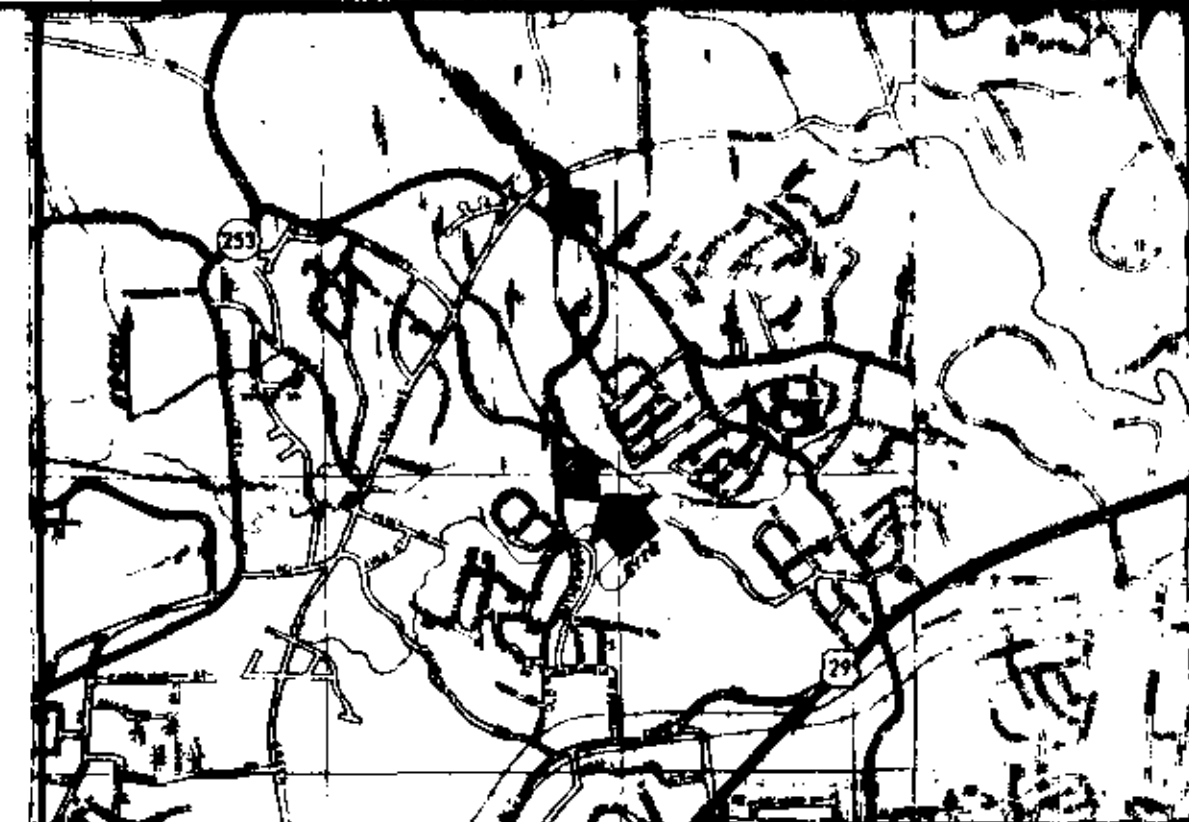
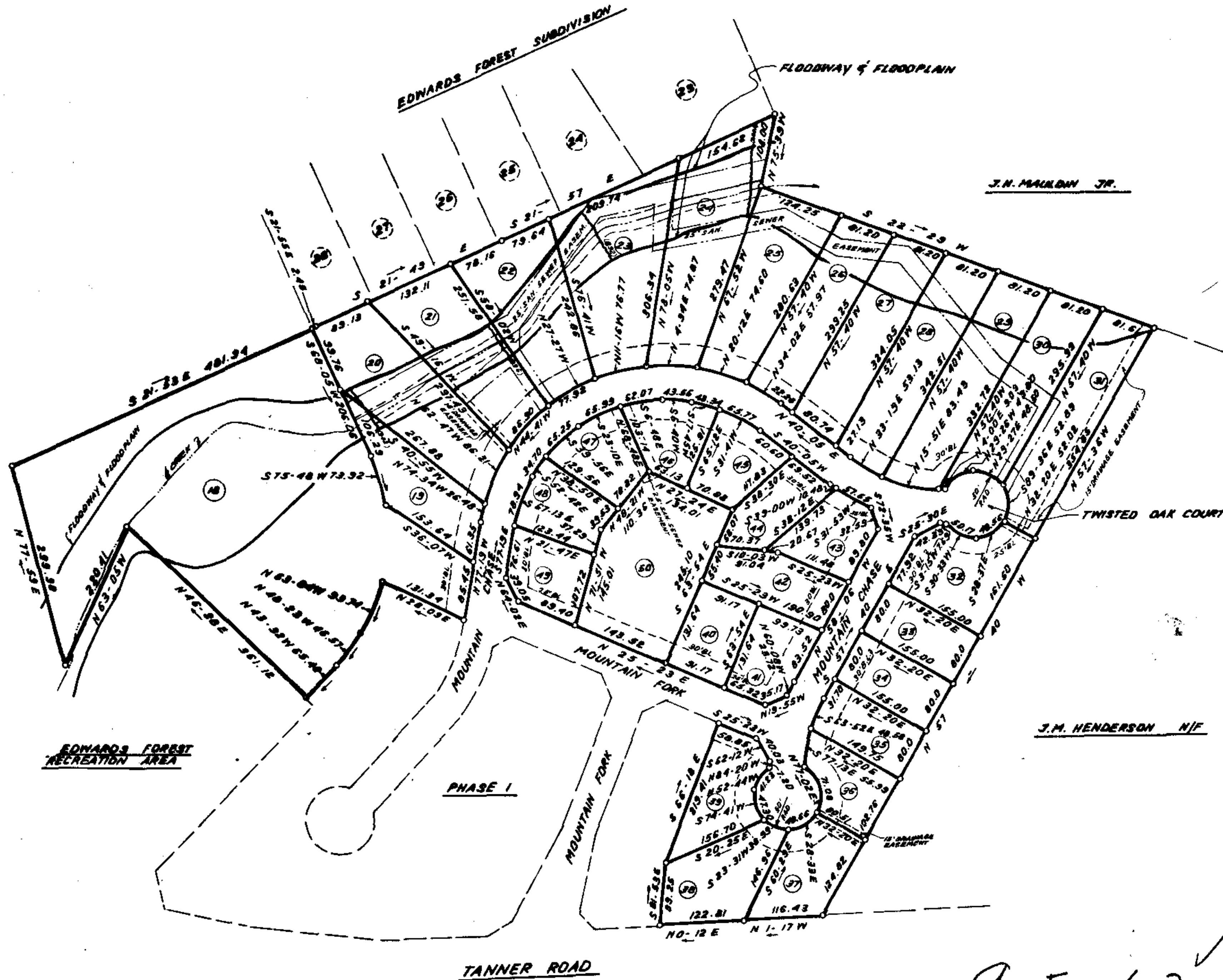
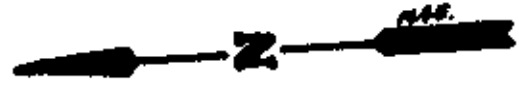


FILED
GREENVILLE CO. S.C.
MAY 23 1 42 PM '83
DONNIE S. JANNERSLEY
R.M.S.



LOCATION MAP

FINAL PLAT

CERTIFICATE OF OWNERSHIP AND DEDICATION

"The undersigned hereby acknowledge that I am (we are) the owner(s) of the property shown and described hereon and that I (we) hereby adopt this plan of subdivision with my (our) free consent and that I (we) establish the minimum building restrictions, and hereby dedicate to public use as roads, streets, and easements, forever all areas so shown or indicated on said plat.

2-15-83 Signed *J.N. Maulden Jr.*
 _____ Signed _____
 _____ Signed _____
 _____ Signed _____

CERTIFICATE OF ACCURACY

"I, JAMES R. FREELAND, certify that this plat was (drawn by me) (drawn under my supervision) (an actual survey made under my supervision) from (an actual survey made by me) (deed description recorded in Book _____ Page _____ Book _____ Page _____, etc.) (other); that the error of closure as calculated by latitude and departures is 1/5.000; that the boundaries not surveyed are shown as broken lines plotted from information found in Book _____ Page _____; that this plat was prepared in accordance with the Greenville County Subdivision Regulations as adopted.

2-15-83 DATE Signed *James R. Freeland*
 _____ LICENSED ENGINEER OR REGISTERED SURVEYOR

S. C. Registration No. 4781

CERTIFICATE OF APPROVAL FOR RECORDING

"I hereby certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations for Greenville County, with the exception of such variances, if any, as are noted in the minutes of the Greenville County Planning Commission of Greenville County, South Carolina, and that it has been approved for recording in the office of the County Register of Deeds Conveyance."

3-29-83 DATE Signed *Fry J. Fisher*
 _____ DIRECTOR OF PLANNING
 GREENVILLE COUNTY PLANNING COMMISSION

FILE NUMBER

82-104

MOUNTAIN CREEK

PHASE II

DAVIS PROPERTY OWNER FREELAND & ASSOC. SURVEYOR

NO. OF ACRES: 22.97 MILES OF NEW ROAD: 0.28

NO. OF LOTS: 33 DATE: FEB. 15. 83

SCALE: 1" = 100'



NOTE:
THE 100 YEAR FLOOD LINE SHOWN ON THIS DRAWING WAS DETERMINED BY A FIELD STUDY BY FREELAND & ASSOC., INC. AND EXISTING FLOOD BOUNDRIES OBTAINED FROM GREENVILLE COUNTY ENGINEERS OFFICE.

James R. Freeland
 JAMES R. FREELAND PLS & PE 4781

- NOTE:
- 1.) IRON PINS AT ALL CORNERS.
 - 2.) 5' DRAINAGE EASEMENT AND UTILITY EASEMENT ALONG EACH SIDE OF ALL SIDE AND REAR LOT LINES.
 - 3.) 10' DRAINAGE EASEMENT ALONG EACH SIDE OF CREEK.

Plat Filed This 29 day of March 1983
 And Recorded in Vol. 9-E Page 62 at 1:41 P.M.
Donnie S. Jannersley
 Register of Deeds

FOR COUNTY PURPOSES
 DEDICATION LOGIC PAGE 427

RECORDING FEE
 \$5.00



9-F-62 ✓
 24640
 2503